

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2017

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 56**, ANIMAL SHELTER AMENDMENTS, by Senator P. C. Knudson. Respectfully,

Don L. Ipson Chair

Voting: 6-2-0

5 SB0056.SC1.wpd 2/7/17 4:6 pm mbolin/MLB MC/MLB

Bill Number

Action Class

